



The
Excellence
Centre

CARE CONVERSATIONS

FORWARD
FROM

DR TINA LAMONT // Director TEC



Dear Friend,

We trust that the start of the New Year sees you enthused for your continued ministry in Christian education. In reflecting on the meaning of Jesus coming to be with us, perhaps we could all do well to celebrate the history changing words of the angels: *“Why do you look for the living among the dead? He is not there: he has risen!”* (Luke 24:5).

In this series of Care Conversations, Stephen provides us with a ‘compare and contrast’ exercise. He tells me that the ‘no-God’ version of the Biblical passages in this series arose from things sent to him (through very convoluted means) from agents of chaos related to that demon “Screwtape”. Apparently, their general area of operation was across Australia, and their collective code name is “Lords of a Mozzie”. You may see the persistently buzzing and

annoying tone within their work.

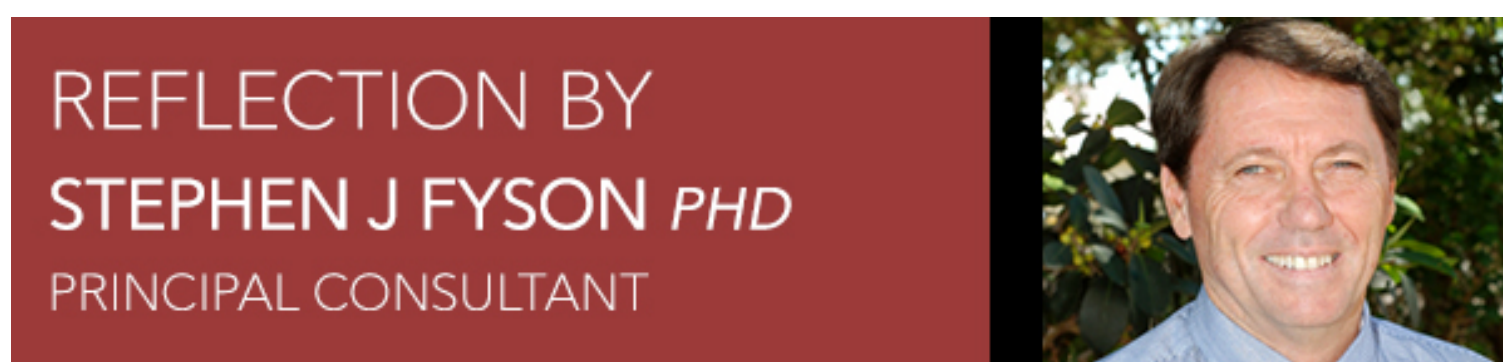
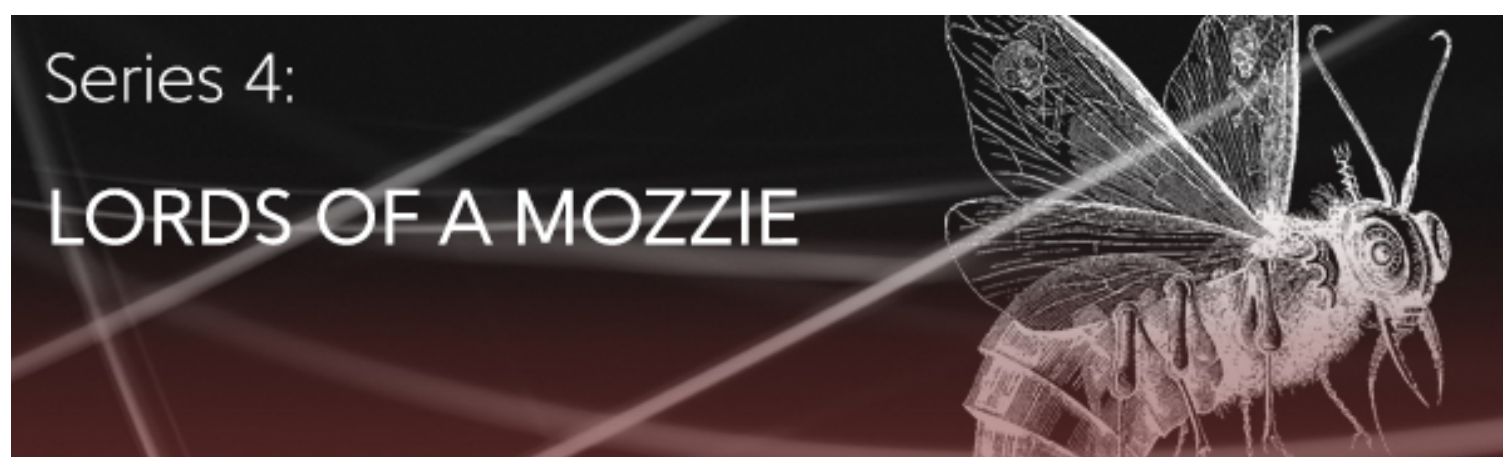
God Bless you all.

Sincerely,

Dr Tina Lamont

Director TEC

The Excellence Centre



Once I was listening to a pastor from India speak on how many children's lives had been changed because people from Australia took to heart Jesus' words as recorded in **Matthew 28:18-20**. This set me to thinking whether this is the usual response to this teaching of Jesus.

I suspect not, or not enough – instead, the LOM's (Lords of a Mozzie) version seems to have too much sway – see what you think:

The NIV Translation	The Aussie No-God Translation (from Lords of the Mozzie)
18.a. Then Jesus came to them and said,	18.a. Then someone thought that they might have heard Jesus say something like,
18.b. "All authority in heaven and on earth has been given to me.	18.b "Some encouragement from the Force (may it be with you) and from human consensus has been given to me.
19.a. Therefore go and make disciples of all nations,	19.a. Therefore, go and mentor people within their own religious preference,
19.b. baptising them in the name of the Father and of the Son and of the Holy Spirit,	19.b. giving them choice about how much order, care and faith they want to express,
20.a. and teaching them to obey everything I have commanded you.	20.a. and guiding them to reflect on everything I have suggested to you.
20.b. And surely I am with you always, to the very end of the age."	20.b. And surely my memory is with you if you want it to be, through all of the future evolutionary events that are driven by the environmental choices that you make."

Stephen J Fyson PhD
Principal Consultant
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- Provide excellent products, services and research products
- Practice Christian Community

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